

**GANDHI COLLEGE OF PHARMACY, GT ROAD, BYE PASS, KARNAL**  
**MANDATORY DISCLOSURE AS ON 15.02.2020**

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**1. NAME OF THE INSTITUTE:**

GANDHI COLLGE OF PHARMACY  
GT ROAD, BYE PASS, NEAR ITI CHOWK, KARNAL-132001, HARYANA  
Tel. No. 0184-2267357  
E-Mail: [gcpknl.com](mailto:gcpknl.com)  
Fax: 0184-2267357

**2. NAME & ADDRESS OF THE TRUST/SOCIETY/COMPANY & THE TRUSTEES:**

SHRI SAIN EDUCATIONA AND VOCATIONAL TRUST, KARNAL (Reg.)  
GT ROAD, BYE PASS, NEAR ITI CHOWK, KARNAL-132001, HARYANA  
Tel. No. 0184-2267357  
E-Mail: [gcpknl.com](mailto:gcpknl.com)  
Fax: 0184-2267357

**3. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL:**

Sh. Sohan Lal Garg  
GT ROAD, BYE PASS, NEAR ITI CHOWK, KARNAL-132001, HARYANA  
Tel. No. 0184-2267357  
E-Mail: [gcpknl.com](mailto:gcpknl.com)  
Fax: 0184-2267357

**4. NAME OF THE AFFILIATING UNIVERSITY:**

**DMLT & D. Pharmacy: Haryana State Board of Technical Education, Panchkula**

## 5. GOVERNANCE

### a) Governing Body:

Sr. No	Name of the Member	Qualification	Experience	Designation
1	Smt. Dharamwati	B.A	34years	Chairperson
2	Smt. Tara Devi	B.A	2 years	President
3	Sh. Navneet Gupta	D. Pharmacy	27 years	Vice President
4	Dr. Manoj Gupta	M.B.B.S	27 years	General Manager
5	Sh. Balwinder Sahrawat	M.B.A	14 years	Secretary
6	Sh. Lalit Kumar	B.A	24 year	Joint Secretary
7	Sh. Jagpal Singh	B.A	25years	Member
8	Smt. Pushpa Devi	B.A (O.T)	34 years	Member
9	Vacant	————	————	————

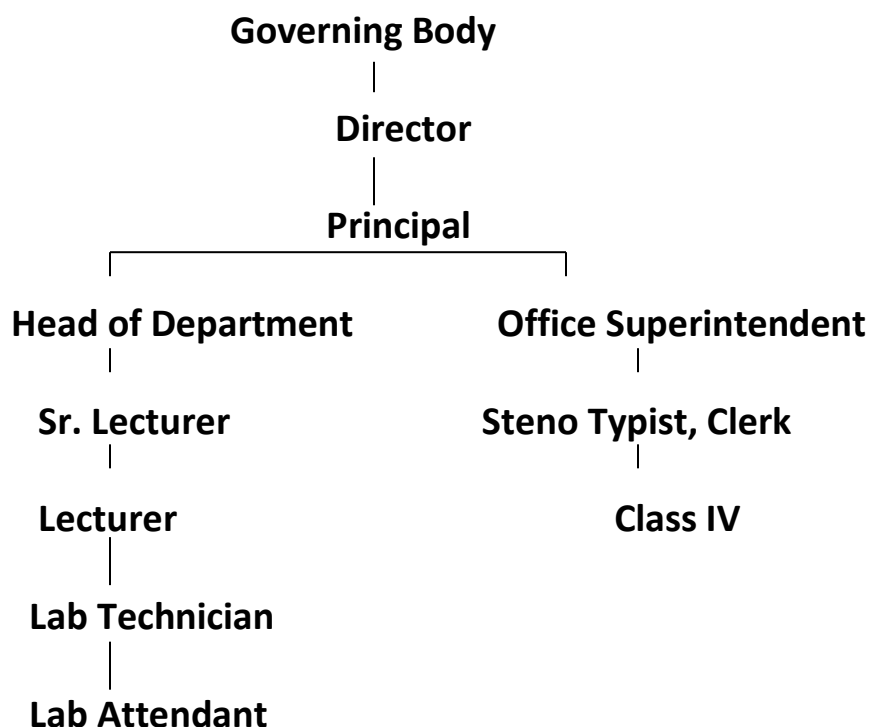
**b) Academic Advisory Body**

1. Dr. Rohit Dutt : - Dean, G.D. Goinka University Gurgram
2. Dr. Kumar Gaurav : - Principal, Guru Gobind Singh College of Pharmacy YNK
3. Dr. S.C Arora : - Director/ Principal, R.K.S.D College of Pharmacy, Kaithal
4. Dr. Pragi Arora : - Principal, Jagannath University, Bahadurgarh
5. Dr. Rajinder Mann : - Principal, Savitri Devi, Memorial College of Pharmacy, Rajound, Kaithal
6. Dr. Pooja Arora : - Swami Devi Dayal College of Pharmacy, Barwala
7. Sh. Amit Chandna : - Principal, RPIP, Karnal
8. Sh. Naresh Mann : - Principal, Doon Valley College of Pharmacy, Karnal

**c) Frequency of the Governing Body Meetings : - Half Yearly**

**Frequency of Academic Advisory Body : - Annually**

**d) Organizational Chart and Process**



e) **Nature and Extent of involvement of faculty and students in academic Affairs/improvements:**

Regular meeting of faculty are taken for reviewing & considering the various points of improvements in academic activities. Students are involved in various activities like Wall magazine, College magazine, Seminars & Quiz etc

f) **Mechanism/Norms & Procedure for democratic/good Governance:**

Every matter is discussed at proper platform & action is taken according to the consensus.

g) **Student Feedback on Institutional Governance/Faculty performance:**

Office bearer of the Governing Body interacts with student about the performance of faculty & difficulty if any is sorted out.

h) **Grievance Redressal Mechanism for Faculty, staff and students:**

Grievance if any, are redressed by the various concerned committees. Further, link for Online

Grievance Redressal system is installed on institutional web-site

i) **Establishment of Anti Ragging Committee**

**Anti-Ragging Committee:-**

Name	Designation	Contact No
Smt. Madhu Kohli	Sr. Lecturer	9466573174
Sh. Ajai Singh	Sr. Lecturer	9466230051
Sh. Atul Kumar Garg	Lecturer	9896328305

j) **Establishment of Grievance Redressal Committee in the Institution**

**Grievance Redressal Committee:-**

Name	Designation	Contact No
Sh. Sudhir Singh	Sr. Lecturer	9315672190
Sh. Kapil Sharma	Lecturer	7015930972
Sh. Ajay Pal	Lecturer	9896041123

**k) Establishment of Internal Complaint Committee:**

**Internal Compliant Committee:-**

Name	Designation	Contact No
Sh. Suhdir Singh	Sr. Lecturer	9315672190
Smt. Tanvi Bisht	Lecturer	9996438143
Smt. Anju Dangi	Lecturer	7206021700

**l) Establishment of Committee for SC ST:**

**Committee for SC/ST/BC:-**

Name	Designation	Contact No
Sh. Ankush Pal	Lecturer	8950858622
Smt. Shiwani Kamboj	Lecturer	9034509725
Sh.Kapil Sharma	Lecturer	7015930972

**m) Internal Quality Assurance Cell:**

To maintain the quality of education, internal quality assurance cell of HODs of different departments has been constituted. They meet periodically for the introduction of latest teaching methods/techniques for improvements in education.

**6. PROGRAMMES:**

**Name of the Programmes Approved by the AICTE & PCI:**

Name of Program	D. Pharmacy
Number of Seats in 1 <sup>st</sup> Year	120

Name of the Programmes Accredited by the AICTE : - None

Status of Accreditation of Courses : - Not Applicable

**Duration:-**

Name of the Program	Duration
D. Pharmacy	02 Years

### **Cut of marks for admission during the last 3 years:**

#### **For D. Pharmacy**

<b>In 2016-17</b>	<b>Pass in 10+2 (Science) with 63% Marks at Institute Level</b>
<b>In 2017-18</b>	<b>Pass in 10+2 (Science) with 67.15% Marks at Institute Level</b>
<b>In 2018-19</b>	<b>Pass in 10+2 (Science) with 70% Marks at Institute Level</b>

**Fee:** - As per approval of fee committee from time to time.

#### **Placement Facilities:-**

Placement Cell exists. The Cell helps the passed out students for getting job as per their qualification. Almost all the passed out students of Diploma in Pharmacy are either self employed as chemists & druggists or are serving in Hospitals.

#### **Campus placements of last three years with minimum salary, maximum salary and average Salary:-**

Placement cell of the College have been able to get appointed some passed out students of D. Pharmacy with minimum salary on 10,000 to 20,000/- per month in various organizations.

#### **Name and duration of programme(s) having Twinning and Collaboration with Foreign Universities(s) and being run in the same campus along with status of their AICTE approval**

College is not running any programme(s) having affiliation/collaboration with any Foreign University(s)/Institution(s).

#### **7. FACULTY:**

##### **Number of Faculty Members:**

Permanent (Full Time) faculty	:	13
Adjunct Faculty	:	0
Permanent Faculty: Student Ratio	:	1:20
Number of faculty employed during last three years:		06
Number of faculty left during the last three years	:	05

**Profile of each Faculty Branch wise list: As per Annexure-1**

**Profile of Principal**

Name :- Samriti Chandna  
Date of Birth :- 25.02.1977  
Unique ID :- 625104242255  
Educational Qualification :- M. Pharmacy  
Work Experience :- 20 years  
Area of Specialization :- Pharmacology

**9. FEE:**

**Details of fee, as approved by State Fee Committee:-**

<b>Course</b>	<b>Tuition Fee/ Development Fund/Student Fun</b>		
<b>D. Pharmacy</b>	<b>25220</b>	<b>3780</b>	<b>1200</b>

**Time schedule for payment of fee for the entire Programme :- 1/2 yearly**

**No. of fee waiver granted with amount and name of students :-** Concession of fee to the tune of 10% is granted to poor/fatherless/orphan students on compassionate grounds

**No. of scholarship offered by the institution, duration and amount : NA**

**Criteria for fee waiver/scholarship :-** Compassionate ground

**Estimated cost of boarding and lodging in hostels :-** Not applicable as we have no Hostel Facility

**10. ADMISSION:**

**Number of seats sanctioned by AICTE/PCI/HSBTE for 2020-21.**

**For D. Pharmacy 120**

**Category wise admission made during the last three years :-**

**For D. Pharmacy**

<b>Years</b>	<b>All India</b>	<b>HOGC</b>	<b>Management</b>
<b>2016-17</b>	<b>18</b>	<b>72</b>	<b>30</b>
<b>2017-18</b>	<b>18</b>	<b>72</b>	<b>30</b>
<b>2018-19</b>	<b>18</b>	<b>72</b>	<b>30</b>

**Number of applications received during last two years for Management Quota and number admitted**

<b>Years</b>	<b>D. Pharmacy Management/ Open Seats</b>	<b>Application Received</b>
<b>2017-18</b>	<b>30</b>	<b>30</b>
<b>2018-19</b>	<b>30</b>	<b>30</b>

**11. ADMISSION PROCEDURE**

**For D. Pharmacy:**

Admissions for 75% seats are made by HSTES as per merit obtained in 10+2 (Science stream) by conducting online counseling, and rest 25% management seats and vacant/ left over seats are filled at Institute level as per guidelines of Govt. / HSTES.



### **Calendar for admissions against Management/ Vacant Seats:**

Last Date of Receipt of Application	: -	07.07.2019
Last Date of Submission of Application	: -	07.07.2019
Application Date of announcing Final Result	: -	10.07.2019
Results Release of Admission List	: -	14.07.2019
Date of Acceptance of candidates	: -	15.08.2019
Last Date of Closing of Admission	: -	15.08.2019
Starting of Academic Session	: -	01.08.2019
Policy of refund of fee	: -	As Per Guidelines of DTE, Haryana

## **12. CRITERIA AND WEIGHTAGE FOR ADMISSION**

### **CRITERIA**

#### **For D. Pharmacy:**

Admissions are made on the basis of merit of 10+2 (Science Stream) and as per guidelines of the HSTES.

#### **Cut of Level for Percentages**

##### **For D. Pharmacy**

<b>In 2016-17</b>	<b>Pass in 10+2 (Science) with 63% Marks at Institute Level</b>
<b>In 2017-18</b>	<b>Pass in 10+2 (Science) with 67.15% Marks at Institute Level</b>
<b>In 2018-19</b>	<b>Pass in 10+2 (Science) with 70% Marks at Institute Level</b>

#### **MARKS SCORED :**

As per admission records

## **13. LIST OF APPLICANTS:-**

List of received applications is displayed on College Notice Board during the scheduled admission process.

#### **14. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS: -**

**Composition of Selection Team:** - Sh. Ajai Singh, Sh. Sudhir Singh, Sh. Atul Garg.

**Score of Individual Candidate:** - Percentage marks in 10+2(Sci) for D.PHARMACY.

**List of admitted Candidates:** - Only 25% seats in D. Pharmacy & vacant seats are filled at Institute level as per guidelines of HSTES & is uploaded on the HSTES web portal.

**Waiting List of Candidates:** - Waiting List of Candidates is displayed on the College Notice Board during the admission schedule.

**Joining of Candidates:** During scheduled admission process, joining date is displayed on the College Notice Board

#### **15. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE:**

**Number of Class room and size of each** : - As per AICTE/PCI NORMS

**Number of Laboratories and size of each** : - As per AICTE/PCI NORMS

**Number of Drawing Halls with capacity of each** : - N.A

**Number of Computer centre with capacity of each** : - 01 with capacity of 30 students

**Central Examination Facility, Number** : - As per requirement

**Barrier Free Built Environment for disabled and elderly persons:** Ramp & Toilet provided

**Occupancy Certificate** : - Available

**Fire and Safety Certificate** : - Available

**Hostel Facilities** : - Not Provided

#### **Library:-**

Numbers of Books : - 6420

Numbers of Titles : - 890

Numbers of National Journals : - 11

Number of International Journal : - 02

E-Library Facility : - Provided

## Laboratory & Workshop:-

Detail of Laboratories:-

Sr. No	Name of Lab
1	Pharmaceutics
2	Pharmaceutical Chemistry
3	Pharmacology Lab
4	Pharmacognosy
5	Pharmacy Practice
6	Language Lab
7	Computer Lab
8	Instrument Room
9	Machine Room
10	Museum

## List of Experimental setup:

As per Haryana State Board of Technical Education, Syllabus lists of experiments are mounted in each Laboratory.

### Computing Facilities:-

Internet bandwidth	40 Mbps
Number & configuration of systems	60 (P-IV-1GB, 80 GB HDD)
Total number of systems connected by LAN	60
Total number of systems connected by WAN	Nil
Major software packages available	Window-7 Professional, MS Office 2007
Special purpose facilities available	Internet Facility

**Innovation Cell** : - Exist

**Social Media Cell** : - Exist

**Compliance of the National Academic Depository** : - N.A.

### List of facilities available:

Games and Sports facilities : Indoor & outdoor games

Extracurricular activities : Periodically Conducted

Soft skill development facilities : Provided

## Teaching Learning Process

Curricula and syllabi for each of the programme as approved by the hsbte:

**For D. Pharmacy** :- Syllabus of PCI as per Education Regulations 1991 is being followed.

### ACADEMIC Calendar of the HSBTE, Panchkula for 2018-19

- (a) Opening of Current academic session : - August 2019  
(b) D. Pharmacy Supplementary : - November/December 2019  
(c) Annual Examination (D. Pharmacy) :- April/May 2020

### Academic Time table with the name of the faculty members handing the course

Displayed on the institutional Notice Board

### Internal Continuous Evaluations System and Place

As per syllabus for D. Pharmacy Sessional exam are taken for sending internal assessment to HSBTE.

Student's assessment of Faculty, System Place :- Adopted.

### 16. Enrollment of Students in the Last 3 Years:-

Session	D. Pharmacy
2017-18	120
2018-19	120
2019-20	120

17. LIST OF RESEARCHPROJECTS/CONSULTANCY WORKS :- Nil

**Industry Linkage:** -For Practical training of D. Pharmacy hospitals are linked.

**MoUs with Industries:** - In Process.

### 18. LoA AND SUBSEQUENT EoA TILL THE CURRENT ACADEMIC YEAR:

Already uploaded on Institutional web site

### 19. ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS:

Already uploaded on Institutional web site

### 20. BEST PRACTICES ADOPTED, IF ANY:

Power Point Presentations by students, faculty & guest lecture are conducted.

## Annexure I

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|-----|--|----|---|
| 1.  | Name of Teaching Staff                     | :- | Mrs. Samriti Chandna                                    |
| 2.  | Designation                                | :- | Principal   |
| 3.  | Department                                 | :- | Pharmacy  |
| 4.  | Date of Joining the institution            | :- | 05/04/2000  |
| 5.  | Qualification with Class/ Grade            | :- | B. Pharmacy 1 <sup>st</sup> M. Pharmacy 1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | :- | Teaching _20_ Industry__Research                        |
| 7.  | Papers Published                           | :- | National__-___. International__1__                      |
| 8.  | Papers Presented in Conferences            | :- | National__-___. International__-__                      |
| 9.  | Ph. D. Guide? Give Field & University      | :- | Field__-___. University __-__                           |
| 10. | Ph.Ds/ Project Guided                      | :- | _____ - _____.  |
| 11. | Books Published/IPRs/ Patents              | :- | _____ - _____.  |
| 12. | Professional Memberships                   | :- | Life member IPGA  |
| 13. | Consultancy Activities                     | :- | _____ - _____.  |
| 14. | Awards                                     | :- | Best poster presentation in international<br>Conference |
| 15. | Grants fetched                             | :- | _____ - _____.  |
| 16. | Interaction With Professional Institutions | :- | _____ - _____.  |



## Annexure I

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|-----|--|----|-----------------------------------|
| 1.  | Name of Teaching Staff                     | :- | Mr. Ajay Kumar Singh              |
| 2.  | Designation                                | :- | Sr. Lecturer                      |
| 3.  | Department                                 | :- | Pharmacy                          |
| 4.  | Date of Joining the institution            | :- | 21/04/1987                        |
| 5.  | Qualification with Class/ Grade            | :- | B. Pharmacy 1 <sup>st</sup>       |
| 6.  | Total Experience in Years                  | :- | Teaching _33_ Industry__Research  |
| 7.  | Papers Published                           | :- | National__-__. International__1   |
| 8.  | Papers Presented in Conferences            | :- | National__-__. International__-__ |
| 9.  | Ph. D. Guide? Give Field & University      | :- | Field__-___. University __-__     |
| 10. | Ph.Ds/ Project Guided                      | :- | _____ - _____.                    |
| 11. | Books Published/IPRs/ Patents              | :- | _____ - _____.                    |
| 12. | Professional Memberships                   | :- | Life member IPGA                  |
| 13. | Consultancy Activities                     | :- | _____ - _____.                    |
| 14. | Awards                                     | :- | _____ - _____.                    |
| 15. | Grants fetched                             | :- | _____ - _____.                    |
| 16. | Interaction With Professional Institutions | :- | _____ - _____.                    |



## Annexure I

1. Name of Teaching Staff : - Mrs. Madhu Kohli
2. Designation : - Sr. Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 12/05/1987
5. Qualification with Class/ Grade :- M. Sc. 1<sup>st</sup> M. Phil 1<sup>st</sup> (Org. Chem.)
6. Total Experience in Years :- Teaching \_33\_ Industry\_\_Research
7. Papers Published :- National\_\_-\_\_. International\_\_1
8. Papers Presented in Conferences :- National\_\_-\_\_. International\_\_-\_\_
9. Ph. D. Guide? Give Field & University: - Field\_\_-\_\_. University \_\_-\_\_
10. Ph.Ds/ Project Guided :- \_\_\_\_\_-\_\_\_\_\_.
11. Books Published/IPRs/ Patents :- \_\_\_\_\_-\_\_\_\_\_.
12. Professional Memberships :- \_\_\_\_\_-\_\_\_\_\_.
13. Consultancy Activities :- \_\_\_\_\_-\_\_\_\_\_.
14. Awards :- \_\_\_\_\_-\_\_\_\_\_.
15. Grants fetched :- \_\_\_\_\_-\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_-\_\_\_\_\_.



**Annexure I**

- |     |  |     |                                    |
|-----|--|-----|------------------------------------|
| 1.  | Name of Teaching Staff                     | : - | Mr. Sudhir Singh                   |
| 2.  | Designation                                | :-  | Sr. Lecturer                       |
| 3.  | Department                                 | : - | Pharmacy                           |
| 4.  | Date of Joining the institution            | : - | 16/08/1999                         |
| 5.  | Qualification with Class/ Grade            | : - | M. Pharmacy. 1 <sup>st</sup>       |
| 6.  | Total Experience in Years                  | : - | Teaching _19_ Industry__Research   |
| 7.  | Papers Published                           | : - | National__-___. International__1   |
| 8.  | Papers Presented in Conferences            | : - | National__-___. International__-__ |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-___. University __-__      |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.                     |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.                     |
| 12. | Professional Memberships                   | : - | _____ - _____.                     |
| 13. | Consultancy Activities                     | : - | _____ - _____.                     |
| 14. | Awards                                     | : - | _____ - _____.                     |
| 15. | Grants fetched                             | : - | _____ - _____.                     |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.                     |





## Annexure I

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|-----|--|----|--|
| 1.  | Name of Teaching Staff                     | :- | Mr. Atul Kumar Garg                                      |
| 2.  | Designation                                | :- | Lecturer   |
| 3.  | Department                                 | :- | Pharmacy   |
| 4.  | Date of Joining the institution            | :- | 10/08/2006   |
| 5.  | Qualification with Class/ Grade            | :- | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy 1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | :- | Teaching _11_ Industry__Research                         |
| 7.  | Papers Published                           | :- | National__2__. International__1__                        |
| 8.  | Papers Presented in Conferences            | :- | National__-__. International__-__                        |
| 9.  | Ph. D. Guide? Give Field & University      | :- | Field__-__. University __-__                             |
| 10. | Ph.Ds/ Project Guided                      | :- | _____ - _____.   |
| 11. | Books Published/IPRs/ Patents              | :- | _____ - _____.   |
| 12. | Professional Memberships                   | :- | Life member IPGA   |
| 13. | Consultancy Activities                     | :- | _____ - _____.   |
| 14. | Awards                                     | :- | _____ - _____.   |
| 15. | Grants fetched                             | :- | _____ - _____.   |
| 16. | Interaction With Professional Institutions | :- | _____ - _____.   |



## Annexure I

1. Name of Teaching Staff :- Mr. Ajay Pal
2. Designation :- Lecturer
3. Department :- Pharmacy
4. Date of Joining the institution :- 01/12/2010
5. Qualification with Class/ Grade :- B. Pharmacy. 1<sup>st</sup> M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years :- Teaching \_09\_ Industry \_\_Research
7. Papers Published :- National \_\_-\_\_. International \_\_2\_\_
8. Papers Presented in Conferences :- National \_\_-\_\_. International \_\_-\_\_
9. Ph. D. Guide? Give Field & University :- Field \_\_-\_\_. University \_\_-\_\_
10. Ph.Ds/ Project Guided :- \_\_\_\_\_-\_\_\_\_\_.
11. Books Published/IPRs/ Patents :- \_\_\_\_\_-\_\_\_\_\_.
12. Professional Memberships :- \_\_\_\_\_-\_\_\_\_\_.
13. Consultancy Activities :- \_\_\_\_\_-\_\_\_\_\_.
14. Awards :- \_\_\_\_\_-\_\_\_\_\_.
15. Grants fetched :- \_\_\_\_\_-\_\_\_\_\_.
16. Interaction with Professional Institutions :- \_\_\_\_\_-\_\_\_\_\_.



## Annexure I

1. Name of Teaching Staff : - Mrs. Shiwani Kamboj
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 04/02/2013
5. Qualification with Class/ Grade : - B. Pharmacy. 1<sup>st</sup> M. Pharmacy 1<sup>st</sup>
6. Total Experience in Years : - Teaching\_\_ 07\_ Industry\_\_Research
7. Papers Published : - National\_\_-\_\_. International\_\_\_\_
8. Papers Presented in Conferences : - National\_\_-\_\_. International\_\_-\_\_
9. Ph. D. Guide? Give Field & University : - Field\_\_-\_\_. University \_\_-\_\_
10. Ph.Ds/ Project Guided : - \_\_\_\_\_-\_\_\_\_\_.
11. Books Published/IPRs/ Patents : - \_\_\_\_\_-\_\_\_\_\_.
12. Professional Memberships : - Life member IPGA
13. Consultancy Activities : - \_\_\_\_\_-\_\_\_\_\_.
14. Awards : - \_\_\_\_\_-\_\_\_\_\_.
15. Grants fetched : - \_\_\_\_\_-\_\_\_\_\_.
16. Interaction with Professional Institutions : - \_\_\_\_\_-\_\_\_\_\_.



## Annexure I

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|-----|--|-----|---|
| 1.  | Name of Teaching Staff                     | : - | Mrs. Tanvi Bisht  |
| 2.  | Designation                                | : - | Lecturer  |
| 3.  | Department                                 | : - | Pharmacy  |
| 4.  | Date of Joining the institution            | : - | 17/12/2016  |
| 5.  | Qualification with Class/ Grade            | : - | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | : - | Teaching __ 3 __ Industry__Research                     |
| 7.  | Papers Published                           | : - | National 1 __. International__                          |
| 8.  | Papers Presented in Conferences            | : - | National__-__. International__-__                       |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-__. University __-__                            |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.  |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.  |
| 12. | Professional Memberships                   | : - | Life member IPGA  |
| 13. | Consultancy Activities                     | : - | _____ - _____.  |
| 14. | Awards                                     | : - | _____ - _____.  |
| 15. | Grants fetched                             | : - | _____ - _____.  |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.  |




## Annexure I

- |     |  |     |  |
|-----|--|-----|--|
| 1.  | Name of Teaching Staff                     | : - | Ms. Anju Panchal   |
| 2.  | Designation                                | : - | Lecturer   |
| 3.  | Department                                 | : - | Pharmacy   |
| 4.  | Date of Joining the institution            | : - | 06/06/2017   |
| 5.  | Qualification with Class/ Grade            | : - | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy 1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | : - | Teaching __ 3__ Industry__Research                       |
| 7.  | Papers Published                           | : - | National 1 __. International__                           |
| 8.  | Papers Presented in Conferences            | : - | National__-__. International__-__                        |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-__. University __-__                             |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.   |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.   |
| 12. | Professional Memberships                   | : - | Life member IPGA   |
| 13. | Consultancy Activities                     | : - | _____ - _____.   |
| 14. | Awards                                     | : - | _____ - _____.   |
| 15. | Grants fetched                             | : - | _____ - _____.   |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.   |



## Annexure I

- |     |  |     |   |   |
|-----|--|-----|---|---|
| 1.  | Name of Teaching Staff                     | : - | Mr. Nitesh  |  |
| 2.  | Designation                                | : - | Lecturer  |   |
| 3.  | Department                                 | : - | Pharmacy  |   |
| 4.  | Date of Joining the institution            | : - | 13/11/2018  |   |
| 5.  | Qualification with Class/ Grade            | : - | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy1 <sup>st</sup> |   |
| 6.  | Total Experience in Years                  | : - | Teaching __ 8__ Industry__Research                      |   |
| 7.  | Papers Published                           | : - | National ____8 __. International__11__                  |   |
| 8.  | Papers Presented in Conferences            | : - | National__5__. International____2____                   |   |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-__. University __-__                            |   |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.  |   |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.  |   |
| 12. | Professional Memberships                   | : - | _____ - _____.  |   |
| 13. | Consultancy Activities                     | : - | _____ - _____.  |   |
| 14. | Awards                                     | : - | _____ - _____.  |   |
| 15. | Grants fetched                             | : - | _____ - _____.  |   |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.  |   |

## Annexure I

- |     |  |     |  |
|-----|--|-----|--|
| 1.  | Name of Teaching Staff                     | : - | Mr. Ankush Pal   |
| 2.  | Designation                                | : - | Lecturer   |
| 3.  | Department                                 | : - | Pharmacy   |
| 4.  | Date of Joining the institution            | : - | 01/12/2018   |
| 5.  | Qualification with Class/ Grade            | : - | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy 1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | : - | Teaching __ 1 . __ Industry__Research                    |
| 7.  | Papers Published                           | : - | National __. International__                             |
| 8.  | Papers Presented in Conferences            | : - | National__-__. International__-__                        |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-__. University __-__                             |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.   |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.   |
| 12. | Professional Memberships                   | : - | _____ - _____.   |
| 13. | Consultancy Activities                     | : - | _____ - _____.   |
| 14. | Awards                                     | : - | _____ - _____.   |
| 15. | Grants fetched                             | : - | _____ - _____.   |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.   |



## Annexure I

- |     |  |     |  |
|-----|--|-----|--|
| 1.  | Name of Teaching Staff                     | : - | Ms. Monika   |
| 2.  | Designation                                | : - | Lecturer   |
| 3.  | Department                                 | : - | Pharmacy   |
| 4.  | Date of Joining the institution            | : - | 28/01/2018   |
| 5.  | Qualification with Class/ Grade            | : - | B. Pharmacy. 1 <sup>st</sup> M. Pharmacy 1 <sup>st</sup> |
| 6.  | Total Experience in Years                  | : - | Teaching __ 2__ Industry__Research                       |
| 7.  | Papers Published                           | : - | National_____. International__1__                        |
| 8.  | Papers Presented in Conferences            | : - | National__-___. International__-__                       |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-___. University __-__                            |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.   |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.   |
| 12. | Professional Memberships                   | : - | _____ - _____.   |
| 13. | Consultancy Activities                     | : - | _____ - _____.   |
| 14. | Awards                                     | : - | _____ - _____.   |
| 15. | Grants fetched                             | : - | _____ - _____.   |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.   |





## Annexure I

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|-----|--|-----|------------------------------------|
| 1.  | Name of Teaching Staff                     | : - | Mr. Krishan Kumar                  |
| 2.  | Designation                                | : - | Lecturer                           |
| 3.  | Department                                 | : - | Pharmacy                           |
| 4.  | Date of Joining the institution            | : - | 01/06/2012                         |
| 5.  | Qualification with Class/ Grade            | : - | M. Sc. 2 <sup>nd</sup>             |
| 6.  | Total Experience in Years                  | : - | Teaching _8_ Industry__Research    |
| 7.  | Papers Published                           | : - | National__-___. International__.   |
| 8.  | Papers Presented in Conferences            | : - | National__-___. International__-__ |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-___. University __-__      |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.                     |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.                     |
| 12. | Professional Memberships                   | : - | _____ - _____.                     |
| 13. | Consultancy Activities                     | : - | _____ - _____.                     |
| 14. | Awards                                     | : - | _____ - _____.                     |
| 15. | Grants fetched                             | : - | _____ - _____.                     |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.                     |



## Annexure I

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|-----|--|-----|------------------------------------|
| 1.  | Name of Teaching Staff                     | : - | Mr. Kapil Sharma                   |
| 2.  | Designation                                | : - | Lecturer                           |
| 3.  | Department                                 | : - | Pharmacy                           |
| 4.  | Date of Joining the institution            | : - | 25/09/2019                         |
| 5.  | Qualification with Class/ Grade            | : - | M. Pharmacy 1 <sup>st</sup>        |
| 6.  | Total Experience in Years                  | : - | Teaching __1__ Industry__Research  |
| 7.  | Papers Published                           | : - | National__-___. International__.   |
| 8.  | Papers Presented in Conferences            | : - | National__-___. International__-__ |
| 9.  | Ph. D. Guide? Give Field & University      | : - | Field__-___. University __-__      |
| 10. | Ph.Ds/ Project Guided                      | : - | _____ - _____.                     |
| 11. | Books Published/IPRs/ Patents              | : - | _____ - _____.                     |
| 12. | Professional Memberships                   | : - | _____ - _____.                     |
| 13. | Consultancy Activities                     | : - | _____ - _____.                     |
| 14. | Awards                                     | : - | _____ - _____.                     |
| 15. | Grants fetched                             | : - | _____ - _____.                     |
| 16. | Interaction with Professional Institutions | : - | _____ - _____.                     |

